# 2012-2013 Very Involved Parent Award Program

#### For all Families and Guardians who:

- Have a child attending M-DCPS
- Are involved with their child's learning at home
- Ensure that their child has no more than five absences in a semester (Not including medical exemptions)
- Meet or communicate with the child's teacher
- Attend at least TWO school activities

The VIP award program information and application form are available in three languages online at:

http://parents.dadeschools.net

VERY INVOLVED PARENTS are also ELIGIBLE TO BE SELECTED as their school's FAMILY OF THE YEAR! This year The Fair and Ibiley School Uniforms are sponsoring a "GRAND PRIZE FAMILY OF THE YEAR" package. The Grand Prize will include: VIP parking, P\*O\*P wristband providing unlimited rides for the family on a weekday, VIP Seating at a selected concert, VIP Seating for the Fair Circus. An Annual Family Pass to ZooMiami, and an Annual Family Pass to Miami Seaguarium.











For more information, please call 305-995-1233 or 305-995-7326

#### PARENTS, GUARDIANS, and/or GRANDPARENTS.

YOU MAY BE ELIGIBLE TO BE SELECTED AS

"FAMILY OF THE YEAR"

AT YOUR CHILD'S SCHOOL AND BE RECOGNIZED

AT THE FAIR on Friday, March 21, 2014!

Be Part of the 2013-2014 Schools'

Family of the Year Award Program

#### PADRES DE FAMILIA, TUTORES Y/O ABUELOS

¡USTEDES PUEDEN PARTICIPAR Y GANAR EL RECONOCIMIENTO COMO "LA FAMILIA DEL AÑO" EN LA ESCUELA DE SU HIJO(A) Y SER HONRADOS DURANTE LA FERIA, el viernes, 21 de marzo del 2014!

Sea parte del programa que reconoce a la Familia del Año del Curso Escolar 2013-2014



#### PARAN, GADYEN, E/OUBYEN GRANPARAN,

OU KAPAB ELIJIB POU YO CHWAZI W KÒM
"MEYÈ FANMI POU ANE A"
NAN LEKÒL PITIT OU A E POU YO REKONÈT OU
NAN "FWA A" Vandredi 21 Más 2014!
Vin Patisipe nan Pwogram Prim
Meyè Fanmi Lekòl pou Ane 2013-2014 la







Office of Parenta Involvement

#### 2012-2013 Very Involved Parent Award Program

### APPLICATION FORM



| Parent/Guardian:  |                             |                                      |                  |
|---|-----------------------------|--------------------------------------|------------------|
| Address:  | Zip Code:                   |                                      |                  |
| Telephone:  | Cell: Work:                 |                                      |                  |
| E-mail Address:   |                             |                                      |                  |
| My child(ren) attend(s):  |                             |                                      |                  |
| Name of Child(ren)  | N:                          | ame of School                        | Grade Leve       |
|   |                             |                                      |                  |
|   |                             | Р                                    | lease initial    |
| 1. I have helped my child   | with learning at ho         | ome.                                 |                  |
| 2. My child was absent _  | times this s                | emester.                             |                  |
| 3. I met with my child's te   | eacher on the follo         | wing date(s):                        |                  |
| 4. I attended and/or parti<br>Activity:   | •                           | _                                    |                  |
| Activity:   |                             | date:                                |                  |
| (Must have<br>My child is participatin<br>Project   | g in the <i>Fair Expo</i> : | • •                                  |                  |
| In  | structions for s            | chools                               |                  |
| Please submit the forms complete  25 2013 to the Office  Suite #216 – Work Location #9619 | of Parental Involv          | <b>rement,</b> School Board Administ | ration Building, |
| Principal:  | Signature:                  |                                      |                  |
| Sent by:  | Date:                       |                                      |                  |
| School:   | Work Loc                    | ation: Phone:                        |                  |













Your family will be honored at the

# 2013-2014 Schools' Family of the Year Recognition Ceremony

Friday, March 21, 2014 @ 10 a.m.

#### Miami-Dade County Fair & Exposition

10901 Coral Way • Fuchs Pavilion

Following the recognition ceremony your party of four will have unlimited acces to the Fair, including the student exhibit area, the family playground, and the shows. All parking is free.

If you have any questions, please call Ms. Lozano at 305-995-1809.

Thank you for being a Very Involved Parent!









Thursday, March 21, 2013

**CONTACT:** John Schuster

305-995-1126

#### \*\*\*MEDIA ADVISORY\*\*\*

## MIAMI-DADE COUNTY PUBLIC SCHOOLS (M-DCPS) FAMILY OF THE YEAR CEREMONY

WHO: Miami-Dade County School Board members; M-DCPS Office of

Community Engagement; District Leaders; Dr. Denise Barrett-Johnson, Florida Outstanding Assistant Principal of the Year; Paola Elorza, Meteorologist, Univision 23, Miami-Dade County Fair & Exposition and

Ibiley School Uniforms representatives.

WHAT: M-DCPS 2012-2013 Family of the Year Recognition Ceremony

WHEN: Friday, March 22, 2013

10 a.m. to 12 p.m.

WHERE: Miami Dade County Fair & Exposition Fuchs Pavillion, 10901 Coral Way,

Miami, FL 33165

WHY: Families from many Miami-Dade County Public Schools who have

demonstrated outstanding commitment to their children's education and exemplary support of the well being of the entire school community are being celebrated as the "Family of the Year" for their child's respective schools. Families will receive commemorative bags, mugs, and passes to the Fair. One family will receive the GRAND PRIZE FAMILY OF THE YEAR package to include VIP parking, P\*O\*P Fair wristband providing unlimited rides for the family on a weekday, Annual Family Pass to

ZooMiami, and an Annual Family Pass to Miami Seaguarium.

**CONTACT:** Mr. Paul V. Wilson, Executive Director, Office of Community

Engagement, 305-995-1801